

AGENDA

Meeting: Chippenham Area Board
Place: Council Chamber - Wiltshire Council Offices, Monkton Park,
Chippenham SN15 1ER
Date: Monday 25 March 2019
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Jim Brewster (Democratic Services Officer), direct line 01225 718242 or email jim.brewster@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE, Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and Redlands
Cllr Nick Murry, Monkton
Cllr Ross Henning, Lowden and Rowden
Cllr Peter Hutton, Cepen Park and Derriards (Vice-Chairman)
Cllr Howard Greenman, Kington (Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham

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Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Items to be considered	Time
1	Chairman's Welcome and Introductions	7:00
2	Apologies	7:00
3	Minutes (<i>Pages 1 - 8</i>) To approve and sign the minutes of the meeting held on Monday 4 February 2019.	7:00
4	Declarations of Interest To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	7:05
5	Chairman's Announcements (<i>Pages 9 - 10</i>) Electoral Review update The Local Government Boundary Commission for England has announced 98 Wiltshire electoral divisions to apply to local elections in May 2021. A further consultation will run from 5 February – 15 April 2019. This will be the final opportunity for any parties to comment upon the proposals. The consultation is on the Commission's website.	7:10
6	Parish and Partner Updates (<i>Pages 11 - 26</i>) To note the written updates provided and answer any questions arising from the floor: i. Parish and Town Councils – Kington Langley Parish Update ii. Wiltshire Clinical Commissioning Group (CCG) iii. HealthWatch iv. Community Policing Report	7:15
7	Wiltshire Highways Maintenance Chippenham (<i>Pages 27 - 38</i>) The Wiltshire Highways Maintenance – Chippenham report is attached for the Board's approval.	7:20
8	Major maintenance - Chippenham (<i>Pages 39 - 74</i>) Diane Ware attending, to address questions on dates of major work to Chippenham High Street. The CATG report from 4 February is attached for reference.	7:25
9	Cyber Crime Workshop Lee Stripe, Cyber Prevent & Protect Officer, will deliver a workshop on the prevention of cyber crime.	7:40

10 **Local Youth Network** (Pages 75 - 78)

8:25

Cllr Peter Hutton will give a verbal update on Local Youth network.

There are two Youth Grants to consider:

**3220 – Youth Club Night @ The Needl
£250.00**

Project outline:

Wiltshire Police in partnership with Chippenham Town Council and Kandu Arts will hold a youth Club Night. The aim is to develop trust that these organisations also work for the benefit of young people.

**656 – The Power of Food Workshops
£160.00**

Project outline:

Working with Children to educate them how Foods can affect all areas of your body and provide life skills in terms of cooking.

11 **Community Area Grants** (Pages 79 - 84)

8:35

To consider the following applications:

3159 - Parking Area - Kington Langley Parish Council
£5000.00

3171 - Olive Branch Premises Referb - Olive Branch Counselling
£5000.00

3201 - Lawn Maintenance - Kington Langley Croquet Club
£2500.00

3167 - Families Out Loud Launch Funding - Families Out Loud
£1700.00

3194 – Ivy Community Garden
£800.00

3233 – Sphero Youth Café Equipment
£499.94

3235 – Chippenham Olympicparalympic legacy games
£2000.00

Grants application packs are available from the Community Area Manager or at:
www.wiltshire.gov.uk/areaboardscommunitygrantsscheme.htm

12 **Urgent items**

8:40

Any other items of business which the Chairman agrees to consider as a matter of urgency.